

Vote Both Sides

OFFICIAL BALLOT  
FOR STEAMFITTERS LOCAL NO. 420  
ELECTION ON: SATURDAY,  
June 01, 2019

Precinct LOCAL 420

**INSTRUCTIONS TO THE VOTER:**  
To vote your choice, COMPLETELY FILL IN  
the box  to the left of your choice.  
Use only a black or blue pen to mark your  
ballot. Use the same pen for all markings you  
place on the ballot.

**BUSINESS MANAGER**  
VOTE FOR ONE (1)

12 JIM SNELL

**BUSINESS AGENT**  
VOTE FOR NO MORE THAN NINE (9)

13 JAMES P. GALLAGHER

14 MATT (MILEY) MEILE

15 MIKE WALLS

16 KEN MAGRANN

17 ED KALICKI

18 DAVE LENTZ

19 GEORGE F. SCHOOLS

20 FRED CORRADETTI

21 MIKE TROFA

22 MARK "HEFF" HEFFERNAN

23 GARY "GARU" ANDRESS

24 TOM GALLO

25 JONATHAN McMAHON

26 TOM REDDEN

27 JIMMY SMALL

DO NOT USE A CHECK MARK OR AN "X"  
TO MARK YOUR BALLOT.

**PRESIDENT**  
VOTE FOR ONE (1)

1 BRIAN "DOC" DOUGHERTY

2 PAT SHERIDAN

**VICE PRESIDENT**  
VOTE FOR ONE (1)

3 ALBERT "RICK" BUSH JR.

**RECORDING SECRETARY**  
VOTE FOR ONE (1)

4 MARTIN A. "MARTY" BURNS

5 ORVILLE ROBINSON

**FINANCIAL SECRETARY - TREASURER**  
VOTE FOR ONE (1)

6 KEVIN "HEFF" HEFFERNAN

**EXECUTIVE BOARD**  
VOTE FOR NO MORE THAN FOUR (4)

7 RYAN "SQUIRREL" McADAMS

8 CURT L. CLIFFORD JR.

9 RYAN McMAHON

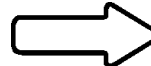
10 CHARLIE SWEENEY

11 JIM "BOOZER" BOWERS

**INSIDE GUARD**  
VOTE FOR ONE (1)

28 MIKE MIERZEJEWSKI

TURN OVER TO CONTINUE VOTING



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FINANCE COMMITTEE

VOTE FOR NO MORE THAN THREE (3)

- 29 SEAN "SMOC" O'CONNELL
- 30 DAN ZIMMERMAN
- 31 SCOTT NEUMAN
- 32 STEVE DYKES
- 33 JIM SHUPE

EXAMINING BOARD

VOTE FOR NO MORE THAN SIX (6)

- 34 DAVID OTTO HEINTZ
- 35 BILL "TWO BILL" WILMER
- 36 JIM ROCKS
- 37 ADAM "AB" BURNS
- 38 JON JOHNSON
- 39 ANDY NICHOLS
- 40 JOE DESMOND
- 41 BOB BENSE
- 42 RYAN KNOWLES

SAMPLE ONLY

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